

Certificate of Notice Page 1 of 3
 United States Bankruptcy Court
 Eastern District of Pennsylvania

In re:
 Lance David Lewis
 Debtor

Case No. 19-10067-amc
 Chapter 13

CERTIFICATE OF NOTICE

District/off: 0313-2

User: John
 Form ID: pdf900

Page 1 of 2
 Total Noticed: 12

Date Rcvd: Feb 10, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Feb 12, 2020.

db +Lance David Lewis, 330 Jennifer Drive, Coatesville, PA 19320-2252
 cr +Nationstar Mortgage LLC d/b/a Mr. Cooper, et al, 8950 Cypress Waters Blvd,
 Coppell, TX 75019-4620
 cr +Santander Consumer USA Inc., d/b/a Chrysler Capita, P.O. Box 961275,
 Fort Worth, TX 76161-0275
 cr +Township of Caln and Caln Township Municipal Autho, c/o Portnoff Law Associates, Ltd.,
 P.O. Box 3020, Norristown, PA 19404-3020
 14287941 ++NATIONSTAR MORTGAGE LLC, PO BOX 619096, DALLAS TX 75261-9096
 (address filed with court: Nationstar Mortgage LLC, dba Mr. Cooper, P.O. Box 619096,
 Dallas, TX 75261-9741)
 14275703 +Nationstar Mortgage LLC d/b/a Mr. Cooper et al, c/o KEVIN S. FRANKEL,
 Shapiro & DeNardo, LLC, 3600 Horizon Drive, Suite 150, King of Prussia, PA 19406-4702

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

smg E-mail/Text: megan.harper@phila.gov Feb 11 2020 03:30:40 City of Philadelphia,
 City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor,
 Philadelphia, PA 19102-1595
 smg E-mail/Text: RVSVCBICNOTICE1@state.pa.us Feb 11 2020 03:30:35
 Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946,
 Harrisburg, PA 17128-0946
 smg +E-mail/Text: usapae.bankruptcynotices@usdoj.gov Feb 11 2020 03:30:39 U.S. Attorney Office,
 c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404
 cr +E-mail/PDF: acg.acg.ebn@americaninfosource.com Feb 11 2020 03:21:08
 Exeter Finance LLC, c/o AIS Portfolio Services, LP, 4515 N Santa Fe Ave. Dept. APS,
 Oklahoma City, OK 73118-7901
 cr +E-mail/Text: bnc-quantum@quantum3group.com Feb 11 2020 03:30:33
 Quantum3 Group LLC as agent for MOMA Trust LLC, PO Box 788, Kirkland, WA 98083-0788
 cr +E-mail/PDF: acg.acg.ebn@americaninfosource.com Feb 11 2020 03:20:07
 Wollemi Acquisitions, LLC c/o AIS Portfolio Servis, 4515 N Santa Fe Ave. Dept. APS,
 Oklahoma City, OK 73118-7901

TOTAL: 6

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '++' were redirected to the recipient's preferred mailing address
 pursuant to 11 U.S.C. 342(f)/Fed.R.Bank.PR.2002(g)(4).

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Feb 12, 2020

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on February 10, 2020 at the address(es) listed below:

BRUCE JEFFREY WARSHAWSKY on behalf of Plaintiff Pennsylvania Lawyers Fund for Client Security
 bjw@cclawpc.com, jhr@cclawpc.com;aharkins@cclawpc.com;jlaughman@cclawpc.com
 JAMES RANDOLPH WOOD on behalf of Creditor Township of Caln and Caln Township Municipal
 Authority jwood@portnoffonline.com, jwood@ecf.inforuptcy.com
 JAY G. FISCHER on behalf of Debtor Lance David Lewis jgf@vflawoffice.com,
 fischerjr86304@notify.bestcase.com
 JAY G. FISCHER on behalf of Defendant Lance David Lewis jgf@vflawoffice.com,
 fischerjr86304@notify.bestcase.com
 JOHANNA H. REHKAMP on behalf of Plaintiff Pennsylvania Lawyers Fund for Client Security
 jhr@cclawpc.com, jlaughman@cclawpc.com;bjw@cclawpc.com
 KEVIN G. MCDONALD on behalf of Creditor Pacific Union Financial, LLC bkgroup@kmlawgroup.com

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The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system (continued)

KEVIN G. MCDONALD on behalf of Creditor Nationstar Mortgage LLC d/b/a Mr. Cooper, et al
bkgroup@kmlawgroup.com
KEVIN S. FRANKEL on behalf of Creditor Nationstar Mortgage LLC d/b/a Mr. Cooper, et al
pa-bk@logs.com
KRISTEN D. LITTLE on behalf of Creditor Nationstar Mortgage LLC d/b/a Mr. Cooper, et al
pabk@logs.com
REBECCA ANN SOLARZ on behalf of Creditor Nationstar Mortgage LLC d/b/a Mr. Cooper, et al
bkgroup@kmlawgroup.com
United States Trustee USTPRegion03.PH.ECF@usdoj.gov
WILLIAM C. MILLER, Esq. on behalf of Trustee WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com,
philaecf@gmail.com
WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com, philaecf@gmail.com
WILLIAM EDWARD CRAIG on behalf of Creditor Santander Consumer USA Inc., d/b/a Chrysler
Capital ecfmail@mortoncraig.com, mhazlett@mortoncraig.com/mortoncraigecf@gmail.com
TOTAL: 14

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

IN RE: Lance David Lewis

Debtor

Nationstar Mortgage LLC d/b/a Mr. Cooper

v.

Lance David Lewis

and

William C. Miller Esq.

Trustee

Chapter 13

NO. 19-10067 AMC

ORDER

AND NOW, this 10th day of February, 2020 upon the filing of a Certification of Default by the Movant in accordance with the Stipulation of the parties approved on September 30, 2019 it is ORDERED AND DECREED that:

The Automatic Stay of all proceedings, as provided under 11 U.S.C. Sections 362 and 1301 of the Bankruptcy Reform Act of 1978 (The Code) 11 U.S.C. 11 U.S.C. Sections 362 and 1301 (if applicable), is modified to allow Nationstar Mortgage LLC d/b/a Mr. Cooper and its successor in title to proceed with the execution process through, among other remedies but not limited to Sheriff's Sale regarding the premises 330 Jennifer Drive Coatesville, PA 19320.

The stay provided by Bankruptcy Rule 4001(a)(3) has been waived.



United States Bankruptcy Judge.

cc: See attached service list